

JEFFERSON ERA CENTERS

DIRECTIONS: EACH DAY YOUR TABLE WILL BE ASSIGNED A CENTER TO COMPLETE. EACH CENTER RELATES TO A TOPIC FROM THE JEFFERSON ERA THAT WE HAVE BEEN DISCUSSING. YOU ARE TO WORK INDEPENDENTLY ON EACH TASK AND TURN IT INTO YOUR CLASS PERIOD'S BIN WHEN COMPLETE. ALL CENTERS ARE DUE BY THE START OF CLASS ON WEDNESDAY.

TUESDAY:

- ★ **TABLES 1,3,5-** READ/SKIM CHAPTER 9 IN THE TEXTBOOK TO COMPLETE SCHOOL TO HOME CONNECTION WORKSHEET (PG.63-64). MUST BE NEAT, WRITTEN IN COMPLETE SENTENCES, AND DETAILS SHOULD BE QUOTED FROM THE TEXT.
- ★ **TABLES 2,4-**LEWIS AND CLARK WEBQUEST- LINK CAN BE FOUND AT MR. KERNS' WEBSITE. MUST BE NEAT AND ANSWERS IN COMPLETE SENTENCES.
- ★ **TABLES 7,9-** READ CHAPTER 9 SECTION 3. THEN COMPLETE THE LINKING PAST AND PRESENT ACTIVITY WORKSHEET (PGS. 61-62). MAKE SURE ALL PARTS ARE ANSWERED AND DONE SO NEATLY AND IN COMPLETE SENTENCES; REFERRING BACK TO THE TEXTBOOK AS NECESSARY.
- ★ **TABLES 6,8-**LOUISIANA PURCHASE MAP. FOLLOW THE DIRECTIONS ON THE BACK OF THE WORKSHEET TO LABEL, COLOR, AND COMPLETE THE MAP ACTIVITY. NEED A TEXTBOOK AND COLORING SUPPLIES TO COMPLETE. NEATNESS IS EXPECTED, AS IS COMPLETE SENTENCES FOR NUMBERS 4-7.

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THURSDAY:

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****ANY FREE TIME SHOULD BE USED TO COMPLETE ANY MISSING OR LATE WORK AS WELL AS CENTERS FROM PREVIOUS DAYS THAT HAVE NOT YET BEEN COMPLETE– WORKING AHEAD IS NOT REQUIRED OR ADVISED****